

A G E N D A

- 1. **Call to Order**.....Action
- 2. **Pledge of Allegiance**.....Performance
- 3. **Approve Agenda**.....Action
- 4. **Consent Agenda**.....Action
 - Minutes, District Expenditures, Budget Report(s), Personnel report, Psych Mentor MOU, Calendar Blackout Days, District Technology & Curriculum Surplus, MHS Football, Volleyball, & Cross Country Travel, MHS Varsity Volleyball Travel and, MHS Varsity Boys Basketball Travel
- 5. **Action Item**.....Action
 - a. Superintendent Contract
- 6. **Reports**.....Information
 - Greater Middleton Parks and Recreation Department- Executive Director, Tim O’Meara
 - Emergency Operation Plan- Fire Chief, Victor Islas
 - St. Luke’s – MSD Partnership- Opal Griffin, Kip Dribnak, and Dawn Callaham
- 7. **Action Items**.....Action
 - a. Consider Approval of Easement Agreement with City of Middleton, tabled from July Board Meeting, pending further research.
 - b. Consider Approval of Canyon County L-2 Tax Certification
 - c. Consider approval of Thursday, May 21st: (7:30pm) at the Ford Idaho Center as the date, time, and, location for the Class of 2020’s MHS graduation.
 - d. Consider Approval of Safety Busing & Non-Transportation Zones for 2019-20
 - e. Consider Approval of Annual Cleaning and Maintenance Fee on Band Instruments
 - f. Consider Approval of policies
 - Second Readings-
 - 2435 Advanced Opportunities- Revision
 - 3068 School Wellness- Revision
 - 3094- Student Acceptable Use Policy- Revision
 - 5000.3- Errands- Revision
 - 5057- Extra Duty Assignment for Advisors-Coaches- Remove
 - 5090- Employee Acceptable Use-Revision
 - 5090.5- Employee Social Media - New
 - 5090.6- Social Media Acceptable Use Policy for Students & Parents- Remove
 - 5100 Hiring Process and Criteria- New
- 8. **Hearing of the [signed in] Visitors** {for up to a 3 min. duration}.....Information
- 9. **Adjournment**.....Action

The Middleton School District will provide reasonable accommodation to the known physical or mental limitations of individuals wishing to participate in any District activity. If you wish to request such accommodations please notify the District Office (585-3027) at least one week in advance of the meeting.

The public is invited and encouraged to attend school board meetings. Requests to place an item on the agenda must be submitted (in writing) to the Superintendent’s office on or before the first Tuesday of each month. The Board strongly encourages patrons to first communicate with a school or the District Office, prior to bringing an item before them.